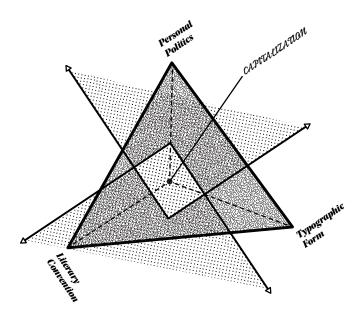


Graphic design is uniquely situated at the intersection of two energies: the explanatory & the evocative.

Explanatory energy lives in the immediate, literal message.

**Evocative energy vibrates in the figurative levels of meaning adjacent to the literal.** 

Graphic designers use the tenets of art to solve practical problems.



#### The designer is a point of contact and transmission.

the farther <u>you carry</u> ne, fhe larg**ryke** b (the further you carry me, the larg er we be-SWILL come).



makes me, in a sense, the system itself

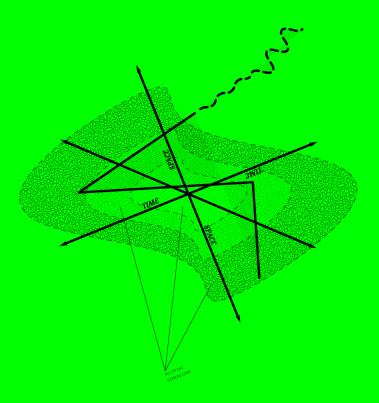
### I am a piece of a larger system.

Once, the distance between me and my nearest counterpart was inches.

#### Now, we are where we are.

Thank you for helping us consume the intervening space between here and there.





AGOVE: a routine trip through space and time. Notice how relative dimensions remain propped (at points/moments) upon the linear remnants of the journey.



3

"any given language was, for eakhtin, always being pulled in different directions, spoken in multiple voices; it was both official and idiomatic, received pronunciation and slang."<sup>1</sup>

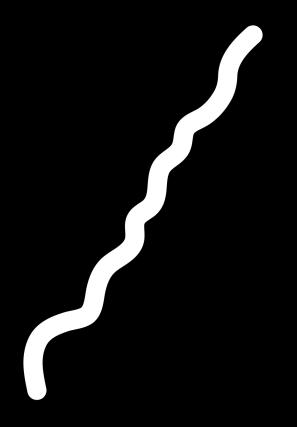
(heteroglossia

Slang subverts grammar. It necessarily complicates & corrupts existing semantic structures.

A graphic designer who wants to engage with content like a

poet should tend towards a formal sense that, like language itself, stretches to incorporate aberrant gestures and the coexistence of distinct varieties within a single linguistic syntaxes. 1. David Batchelor Chromophobia (London: Reaktion Books, 2000) 103.





# 4

So, I was sharpening my knives one day, and started thinking about the words "sharp" and "blunt." In the context of cutlery, they're opposites: two mutually-exclusive states of being.



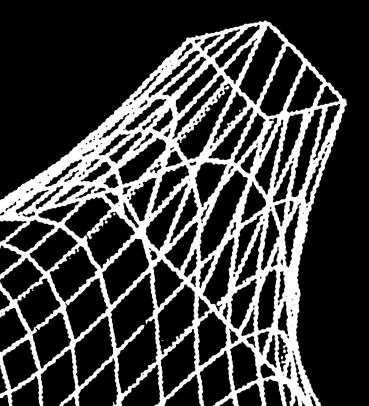
But what about: Sharp as in shrewd. Blunt as in direct. Sharp as in abrupt. Blunt as in abrupt.

The more the words come to mean, the less exclusive they ultimately become.



A maul is 1/2 sledgehammer, 1/2 axe, and all business.

cach side is equally powerful, yet differently so — connecting them is one continuous, transitional plane.



ension The p Il mess s of a p ough t e and ir nessage Januar ds fror mal, hi ial.

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#### A moment ago, someone chose to do something.

#### They did not decide to do that thing.

IN COMPUTER POWER AND HUMAN makes a distinction between krystal south explains:	<sub>Reason,</sub> joseph weizenbau deciding and choosing.
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Deciding is purely computational; a machine can easily be taught to decide.

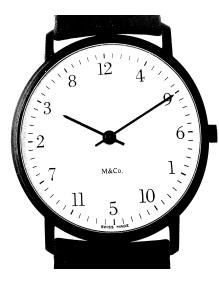
Choice is the product of judgment, not calculation.

> "It is the capacity to choose that ultimately makes us human Human judgment encompasses complex non-mathematical factors, such as emotions and the value they play in our

1. Identify Yourself. http://idyrself.com/ (accessed repeatedly).

Against a backdrop of decisions, design choices can uniquely heighten a designed object's communicative potential.

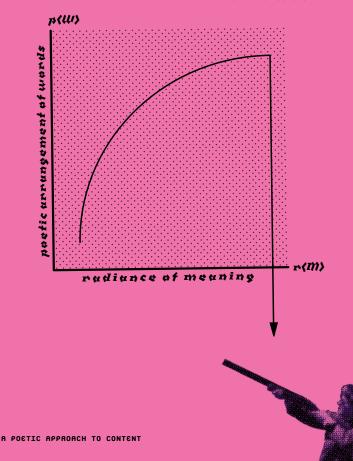
Containing apparent traces of the designer's will, or spirit, the designed object frames graphic design as more than a one-way visual transmission between object & observer.



#### Designed objects exhibiting choice become artifacts of human willfulness.

Formal aberrations are evidence of a fellow human mind making a uniquely human judgment.<sup>1</sup>

> i. e.g. to zig, when all available logic suggests to zag



#### When a poet writes a poem, she looses language's evocative energy.

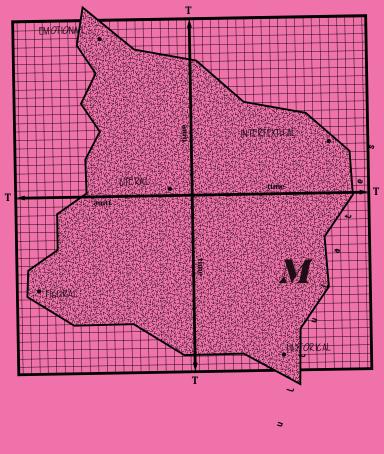
## Meaning radiates from her words in soft concentric waves.



I aim at graphic design like a poet might.

Some poets urge language towards a posture that reflects some facet of its meaning. They sculpt the written word into a visual counterpart to its immaterial spirit. This impulse (to manipulate language's phsyical appearnace to affect its communicative potential) is certainly familiar to graphic design.

**Q**: What is the inverse of a poet with a graphic approach to language?



ABOVE: over time, a robust colony of meaning spreads to new levels of significance and association.



GIVING AS GOOD AS U GET

subjectivism: a focus on those subjected to design (oneself included)

> objectivism: a focus on the object or objective (the product or goal) of the design process

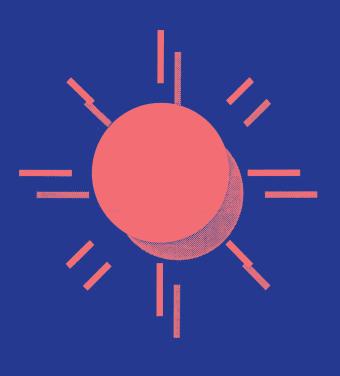
#### Subjectivity in graphic design practice is complex.

Subjectivity privileges the interaction between individual and object.

A true subjectivist designer is therefore responsible for producing work with which her au-

#### dience can interact meaningfully.



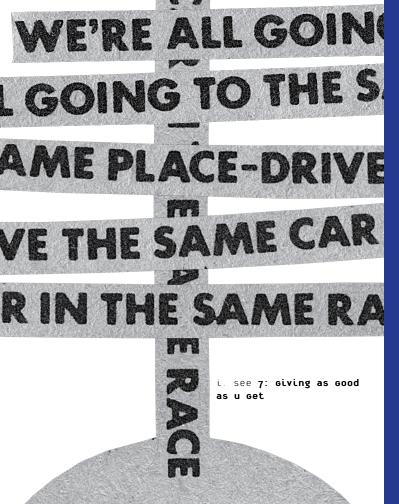


#### REACHING HIGHER GROUND





1. Gustave Flaubert, letter to Louise Colet, June 25, 1853, Letters, 1857–1880, 189



My practice is a subjectivist<sup>i</sup> one: it recognizes our human right to willful interpretation; it encourages the projectionthrough-form of a personal interaction with a given idea.

I believe designers navigate space, cul-

ture, and history like poets through language. We are subjective exploratory engines! We draw formal inspiration from figurative, emotional, and analogical associations